

## Do It in The Bush 5K

Saturday May 14, 2016 7:30 AM

|   | Benefits:  | Port City Pacers Sch   | olarship Fund   |  |  |  |  | 4   |   | 7  |
|---|--|--|---|--|--|--|--|---|---|--|
| Orgo  | inized by:   | Port City Pacers (www.pcpacers.org; 251-473-7223)  |   |  |  |  |  |   |   |  |
| Location:   |  | Glenn Sebastian Nature Trail, University of South Alabama  |   |  |  |  |  |   |   |  |
| Reg   | istration:   | Register by mail (entries should be postmarked by May 7), in person at McCoy Outdoor, Run-N-Tri, or Fleet Feet in Mobile or Running Wild in Fairhope until noon on the May 12, or online (events.com) until 4 AM May 13.  Race day registration: Trailhead next to the Infectious Disease Bldg on the USA Campus - follow the signs to the parking areas - from 6:30-7:30 A.M. |   |  |  |  |  |   |   |  |
| Er S  | atry fees:   | With Shirt: Pre-registered PCP member - \$15 adult Pre-registered Non-member - \$18 adult Everyone on day of race - \$20 adult No Shirt Option: Subtract \$3 from the entry fee. ***PCP Members 12 and under may participate for fr register   |   |  |  |  |  |   |   |  |
|   | Course:  | 5K Cross-Country through the trails of USA campus. This course has some of roots, rocks and mud puddles (depending on the weather).  |   |  |  |  |  |   | ots, rocks,   |  |
|   | Awards:  | Top male and female Overall, Masters, Grandmasters, Senior Grandmasters, and Walker (walkers do not run at all during the race). Top three male and female in age groups: 9 and under, 10-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, and 80+.  |   |  |  |  |  |   |   |  |
| Shirts:   |  | To guarantee a shirt on race day, you must submit your application and fees by May 3.  |   |  |  |  |  |   |   |  |
| Post-Race Party:  |  | Special "end of year" party after race, food & beverages provided. Election of 2016 -2017 PCP board members to be held at this time.   |   |  |  |  |  |   |   |  |
| Last Name:  |  |  | _ First Name:   |  |  |  |  | <br>Age:  | Se  | :x:  |
| Address:  |  | City, State & ZIP:   |   |  |  |  |  |   |   |  |
| Date of Birth:  |  | Phone Number: Email:   |   |  |  |  |  |   |   |  |
| I am a:   | Runner   | Walker   | T-Shirt Size:   | УL   | S  | M  | L  | XL  | XXL   | No Shirt   |
| PCP Memb  | er: Yes  | No   |   | Dono   | ation 1  | to PCP   | Schol  | larship   | Fund:   | \$   |
| Who would   | d you like t   | to see on the 2017 D   | o It in the Bush race   | tee  | shirt?   | ·  |  |   |   |  |
| properly trained decision of a reason whatse effects of the understand the guidelines. He behalf, waive | ed, and by my strace official relatives. I assum weather, incluat bicycles, skalaving read this and release Po | ce is a potentially hazardous a ignature I certify that I am med ative to any aspect of my particle all risks associated with run ding high heat and/or humiditeboards, baby joggers, roller waiver and knowing these fairt City Pacers, University of Sciation in this event, even thoug  | ically able to perform this even<br>cipation in this event, includin<br>ning or walking in this event,<br>ty, traffic and the conditions<br>skates or blades, animals, ar<br>cts and in consideration of yo<br>buth Alabama, all sponsors, th | nt, am ing the rigincludir of the order of t | n good h<br>ght of ar<br>ng but no<br>road, all<br>headse<br>pting m<br>esentati | nealth and my official of limited such ris its are no y entry, I, ives and | d am pro<br>to deny<br>to: falls<br>ks bein<br>t allowed<br>for mys<br>success | operly train<br>or suspe<br>s, contact<br>g known<br>d in the rai<br>self and ar<br>sors from a | ned. I agre<br>nd my par<br>with other<br>and appre<br>ce and I wi<br>nyone entii<br>all claims o | te to abide by any ticipation for any participants, the ciated by me. It abide by these tled to act on my or liabilities of any or liabilities or liabil |
| Signature o   | f Participant  |  |   |  |  | Do   | ate  |   |   |  |
|   |  | (Parent/Guardian mus   | t sign for participants u   | nder 1   | 9)   |  |  |   |   |  |