

Satsuma 2-Miler

Grand Prix and Corporate Cup Awards Celebration

Saturday ~ August 8, 2026 ~ 7:30 AM

Organized by: Port City Pacers Road Runners Club, Inc. For information: (251)473-7223 or portcitypacers.com

Location: Satsuma Community Center, 368 Juniper Ave, Satsuma, AL 36572

Distance: 2-Mile certified course (AL22024JE) starting and finishing near the Satsuma Community Center.

Registration: Register by mail (entries should be postmarked by August 1), online at events.com until 8 AM August 7 or in person at McCoy Outdoor, Run-N-Tri, or Fleet Feet in Mobile until noon on August 6. Packet pick-up and race day registration will be available at the Satsuma Community Center from 6:15 - 7:15 AM.

Entry fees: Pre-registered: PCP Members: \$5 Nonmembers: \$10

******Special Pre-registration Offer******

PCP members - renew your membership and your entry in the Satsuma 2 Miler is FREE.

Offer good only during the pre-registration period.

Nonmembers - become a member of the PCP and your entry in Satsuma 2 Miler is \$5.

Offer good only during the pre-registration period.

PCP Members 12 and under participate for free

Day of Race: Everybody - \$15

2-Mile Awards: We will be clearing out awards from previous races - award winners will be able to select their award from an assortment of awards. Top male and female Overall, Masters, Grandmasters, Senior Grandmasters, and Walker (walkers do not run at all during the race). Top three male and female in age groups: 9 and under, 10-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, and 80+.

Special Awards: 2025 - 2026 Grand Prix, Corporate Cup, and State Record awards will be presented at the post-race party.

Safety Pins: Bring all those safety pins you have been accumulating in your vehicles to the race so they can be recycled.

Race Shirts: You will have the opportunity to select from a collection of race shirts from previous races.

Post-Race Party: Food, beverages, and awards will be provided.

The Port City Pacers reserve the right to postpone the start of the race or cancel the event should the weather be determined to be dangerous for the participants, volunteers, and/or spectators. The weather will be seasonably HOT! Use the customary racing precautions - dress appropriately, HYDRATE, and take advantage of the water along the course. If you stop sweating, feel nauseous or dizzy, STOP and seek assistance.

Last Name: _____ **First Name:** _____ **Age:** _____ **Sex:** M F

Address: _____ **City, State & ZIP:** _____

Phone: _____ **Date of Birth:** _____ **Email:** _____

PCP Member: Yes No New Member **Style:** Runner/Walker Racewalker Wheelchair

I know that running a road race is a potentially hazardous activity that could cause injury or death. I should not enter and run unless I am medically able and properly trained, and by my signature I certify that I am medically able to perform this event, am in good health and am properly trained. I agree to abide by any decision of a race official relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation for any reason whatsoever. I assume all risks associated with running or walking in this event, including but not limited to: falls, contact with other participants, the effects of the weather, including high heat and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or blades, animals, and radio headsets are not allowed in the race and I will abide by these guidelines. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release The City of Satsuma, Satsuma Community Center, the Port City Pacers, all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

Signature of Participant _____ Date _____
(Parent/Guardian must sign for participants under 19)

Make checks payable to: **Port City Pacers**

Mail completed applications and fees to: **Satsuma 2-Miler; Port City Pacers; PO Box 6427; Mobile, AL 36660**

