Satsuma 2-Miler (aka Chickasuma 2-Miler)

Grand Prix and Corporate Cup Awards Celebration

Saturday ~ August 9, 2025 ~ 7:30 AM

PCP Member: Ye	es No New Member	Style: Runner/Walker		Wheelchair
Address: Phone:	Date of Birth:			
Last Name:		First Name:	-	
Last Namo:		First Name:	Δαο:	Sex: M F
and take advantage of the appears to be in trouble, p	water along the course. If you stop swe lease stop and help if you can.	eating, teel nauseous or dizzy, STOP and	d seek assistance. If you s	see a tellow runner who
The Port City Pacers reserved	we the right to postnone the start of the	race or cancel the event should the wea asonably HOT! Use the customary racin pating, feel nauseous or dizzy, STOP an	ther be determined to be d g precautions - dress appr	angerous for the opriately, HYDRATE,
Post-Race Party:	Food, beverages, and awards will be provided.			
Bace Shirts:	can be recycled. You will have the opportunity select from a collection of race shirts from previous races.			
Safety Pins:	Bring all those safety pins you have been accumulating in your vehicles to the race so they			
post-race party.				
2-Mile Awards: Special Awards:	Day of Race: Everybody - \$15 We will be clearing out awards from previous races - award winners will be able to select their award from an assortment of awards. Top male and female Overall, Masters, Grandmasters, Senior Grandmasters, and Walker (walkers do not run at all during the race). Top three male and female in age groups: 9 and under, 10-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45- 49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, and 80+. 2024 - 2025 Grand Prix, Corporate Cup, and State Record awards will be presented at the			
	**** Special Pre-registration Offer **** PCP members - renew your membership and your entry in the Satsuma 2 Miler is FREE. <u>Offer good only during the pre-registration period</u> . Nonmembers - become a member of the PCP and your entry in Satsuma 2 Miler is \$5. <u>Offer good only during the pre-registration period</u> . PCP Members 12 and under participate for free			
Entry fees:	Pre-registered: PCP Men		nmembers: \$10	
Registration:	Register by mail (entries should be postmarked by August 2), online at events.com until 8 AM August 8 or in person at McCoy Outdoor, Run-N-Tri, or Fleet Feet in Mobile until noon on August 7. Packet pick-up and race day registration will be available at the Satsuma Community Center from 6:15 - 7:15 AM.			
	Satsuma Community Center, 368 Juniper Ave, Satsuma, AL 36572 2-Mile certified course (AL22024JE) starting and finishing near the Satsuma Community Center.			
Organized by:	Port City Pacers Road Runners Club, Inc. For information: (251)473-7223 or portcitypacers.com			
.				

l kr pro any decision of a race official relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation for any reason whatsoever. I assume all risks associated with running or walking in this event, including but not limited to: falls, contact with other participants, the effects of the weather, including high heat and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or blades, animals, and radio headsets are not allowed in the race and I will abide by these guidelines. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release The City of Satsuma, Satsuma Community Center, the Port City Pacers, all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

Signature of Participant Date (Parent/Guardian must sign for participants under 19) Make checks payable to: Port City Pacers Mail completed applications and fees to: Satsuma 2-Miler; Port City Pacers; PO Box 6427; Mobile, AL 36660